| 063.0 | 0001 | 0004.0 | 1 of 1 | Residential |
|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON |

| | Total Card | / | Total Parcel |
|---|---|---|---|
| APPRAISED: | 937,700 | / | 937,700 |
| USE VALUE: | 937,700 | / | 937,700 |
| ASSESSED: | 937,700 | / | 937,700 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 5 | -7 | JOHNSON RD, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | HAMPTON CALEB R/PHILANA H |
| Owner 2: | |
| Owner 3: | |
| Street 1: | 5 JOHNSON ROAD |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: Own Occ: Y |
| Postal: | 02474 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | WALSH JOANNA - |
| Owner 2: | - |
| Street 1: | 5-7 JOHNSON ROAD |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: |
| Postal: | 02474 |

## NARRATIVE DESCRIPTION

This parcel contains .138 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1929, having primarily Vinyl Exterior and 2794 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 1 HalfBath, 12 Rooms, and 5 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 104 | 6000.000 | 513,000 | 4,700 | 420,000 | 937,700 |
| Total Card | 0.138 | 513,000 | 4,700 | 420,000 | 937,700 |
| Total Parcel | 0.138 | 513,000 | 4,700 | 420,000 | 937,700 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 335.67 /Parcel: 335.67

## Legal Description

Entered Lot Size
Total Land:
Land Unit Type:

## User Acct

40645

## GIS Ref

## GIS Ref

## Insp Date

04/06/09

!5482!

## PREVIOUS ASSESSMENT

Parcel ID: 063.0-0001-0004.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 104 | FV | 513,000 | 4700 | 6,000. | 420,000 | 937,700 | | Year end | 12/23/2021 |
| 2021 | 104 | FV | 490,100 | 4700 | 6,000. | 420,000 | 914,800 | | Year End Roll | 12/10/2020 |
| 2020 | 104 | FV | 490,200 | 4700 | 6,000. | 420,000 | 914,900 | 914,900 | Year End Roll | 12/18/2019 |
| 2019 | 104 | FV | 377,900 | 4700 | 6,000. | 390,000 | 772,600 | 772,600 | Year End Roll | 1/3/2019 |
| 2018 | 104 | FV | 377,900 | 4700 | 6,000. | 390,000 | 772,600 | 772,600 | Year End Roll | 12/20/2017 |
| 2017 | 104 | FV | 354,800 | 4700 | 6,000. | 342,000 | 701,500 | 701,500 | Year End Roll | 1/3/2017 |
| 2016 | 104 | FV | 354,800 | 4700 | 6,000. | 312,000 | 671,500 | 671,500 | Year End | 1/4/2016 |
| 2015 | 104 | FV | 313,500 | 4700 | 6,000. | 276,000 | 594,200 | 594,200 | Year End Roll | 12/11/2014 |

## PRINT

| Date | Time |
|---|---|
| 12/30/21 | 02:16:39 |

## LAST REV

| Date | Time |
|---|---|
| 10/07/21 | 17:43:30 |
| danam | |

## SALES INFORMATION

TAX DISTRICT:

PAT ACCT.: 5482

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| WALSH JOANNA | 50470-127 | | 12/14/2007 | | 600,000 | No | No | | |
| BOWLER ANN M-O` | 30914-223 | | 11/23/1999 | Family | 402,000 | No | No | | |
| CHARLES O`HARA/ | 27819-7 | | 10/30/1997 | Family | 1 | No | No | | F |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 40645 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 7/29/2021 | 1107 | Dormers | 213,000 | O | | | | |
| 4/1/2015 | 274 | Redo Bat | 11,000 | | | | | Bathroom renovatio |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 5/26/2015 | Permit Insp | PC | PHIL C |
| 4/6/2009 | Measured | 372 | PATRIOT |
| 12/4/2008 | MLS | MM | Mary M |
| 4/4/2000 | Inspected | 276 | PATRIOT |
| 10/5/1999 | Mailer Sent | | |
| 10/5/1999 | | 163 | PATRIOT |
| 7/28/1993 | | AJS | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 104 | Two Family | | 6000 | | Sq. Ft. | Site | | 0 | 70. | 1.00 | 12 | | | | | | | | | 420,000 | | | | | | 420,000 | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Total AC/HA: | 0.13774 | Total SF/SM: | 6000 | Parcel LUC: | 104 | Two Family | Prime NB Desc | ARLINGTON | Total: | 420,000 | Spl Credit | | Total: | 420,000 |

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 13 - Multi-Garden | | |
| Sty Ht: | 2A - 2 Sty +Attic | | |
| (Liv) Units: | 2 | Total: | 2 |
| Foundation: | 3 - BrickorStone | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 4 - Vinyl | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | WHITE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1929 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | G16 | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wal | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | 4 - Carpet | 25 | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 2 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 2 | Rating: | Very Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | 1 | Rating: | Average |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 2 | Rating: | Average |
| A Kits: | | Rating: | |
| Frpl: | 2 | Rating: | Average |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | AV - Average | 31. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 31 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 180.00 |
| Size Adj.: | 1.04712558 |
| Const Adj.: | 0.98745072 |
| Adj $ / SQ: | 186.117 |
| Other Features: | 137000 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 743426 |
| Depreciation: | 230462 |
| Depreciated Total: | 512964 |

## COMMENTS

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units | 1 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 12 | BRs: | 5 | Baths: | 2 | HB | 1 |
|---|---|---|---|---|---|---|---|---|

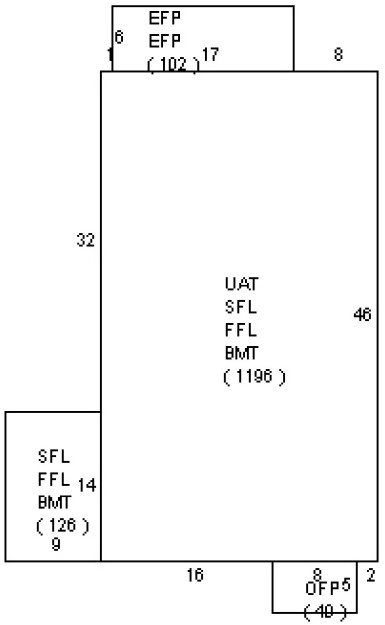
## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 5 | 2 | |
| 1 | 7 | 3 | |
| Totals | | | |
| 2 | 12 | 5 | |

## SKETCH




## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |
| Juris. Factor: | 1.00 | Before Depr: | 186.12 |
| Special Features: | 0 | Val/Su Net: | 113.77 |
| Final Total: | 513000 | Val/Su SzAd | 194.02 |

## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| BMT | Basement | 1,322 | 55.840 | 73,814 |
| FFL | First Floor | 1,322 | 186.120 | 246,047 |
| SFL | Second Floor | 1,322 | 186.120 | 246,047 |
| UAT | Upper Attic | 299 | 102.360 | 30,607 |
| EFP | Enclos Porch | 204 | 40.060 | 8,173 |
| OFP | Open Porch | 40 | 43.450 | 1,738 |

| | | | | | |
|---|---|---|---|---|---|
| Net Sketched Area: | 4,509 | | | Total: | 606,426 |
| Size Ad | 2644 | Gross Area | 5406 | FinArea | 2794 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| UAT | 100 | FLA | 50 | A | |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial # | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID 063.0-0001-0004.0

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | Garage | D | Y | 1 | 18X20 | A | AV | 1929 | 21.94 | T | 40 | 104 | | | 4,700 | | | 4,700 |

| More: | N | Total Yard Items: | 4,700 | Total Special Featues: | | Total: | 4,700 |
|---|---|---|---|---|---|---|---|